1.4.202
a Lesson in the University of The New Covenant
Theodore Cottingham, July 9, 2006 in coffeeshop
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1. This is the day of new beginnings, this is the year of jubilee. This is the year I am making, making, making thee of me, me of thee not, thee now become all of me that I am, you were, are now again.

2. See what I have/said, see what I am saying.

3. This is the year all things change. This is cataclysmic. This is rearranging order, not; but smashing, destroying, orders upon orders that are/were not me. I love you.

4. Who can stand the strain? What strain? The strain of all reordered not but what is the new order and what now has the son of man/God to say about/in all this? Is the me now, or/and God, or God in me or me in God; and what now has this to do with everything?

5. Everything changes, in your course of action, not; but letting me/my actions flow through, the surrendered, the surrenderer who now comes before all who will surrender their mindship and allship, bowing before allship, remember/know that all is me, I Am. And now complete, in father's chair, all know all. This changes everything.

6. Religion rocks, reels under the non-understanding of how it/he could have been so wrong/misled; and incarcerated not; yea incarcerating others and incarcerated, now believes not unto faith but relinquishing all now unto/into me comes to be me; in fact, be me, become me; and that changes all/everything. Governments, education, religion all; change. Amen. I love you. Amen.

7. Incarceration ceases not immediately but in all surrendered: bang, pow! And what is that shield of light and wherefore can I not see to permeate!!!

8. This is the day/moment. This is the hour. This is the time I/Joel prophesied about. The people reign not in power-thought but in surrender of one to/in one.

9. This is the hour, the minute, and the minute change along with the incarcerated little-not, little and micro, macro, and universes split not but become seen within, seen without, seen throughout; and who can conceive/receive my allness to prepare? All who surrender.

10. This is the moment. You tell/share all so very soon.

11. London comes and goes, not; but in your/my future often and offices many now around countries and *in capitols* spring up/forth, birthed of/in only me/my heart.

12. That which thou art comes/cometh forth. Fear not the man/the moment. Fear not mammon's lack, lion-hearted roar. For all things change so soon, not; now!! I love you, leaving my word not but valuing it/me more than ever; letting me flow more often and valuing my edicts, not; but my everlasting love/words of love. I love you.

13. I leave for London so soon, not; I live there in seasons of outpouring/refreshing that now my body come to. I love you. On the Thames you live, not; but walk there many times. And livest thou there in me? Right and amen. Multiple spaces, places, universes, seeing/being time? Not as thought, experienced, in the past; but now all all'd in me seeth and knoweth all, and time as time not thought, now thought pervades that which is real/real not; and who knoweth the time/times and half time, up? I love you.

14. Who can see my word,s real and know/live by it/me?
15. Who can act on my information/instructions?
16. Who is willing to walk/work-not but letting all works-already-done flow through/down to the most molecular?
17. And what/whose table dost thou now sit at? Mine; mine alone, alone not, but/in all surrenderers.

18. **I prepare a table before you and I am the bread and wine, you are the bread and wine, and bread and wine-ing my people now to see/be the bread and wine that they are/were and always have been, not as thought, but in reality being, now operate as/in one. One comes forth**.

19. Universities arise, my name bearing, my stroke of my pen, not; but my life; bored not, excitement mounts for all-wide my world sees my glory in/through my beloved. My beloved shares my love; not diminishing the efforts of heretofore, but building upon/therefrom utilizes/springs from thereunto into my bosom; not for alone; but in all things seeing that/them in/as my/your brethren real.

20. I love you Christ-posted, posted, plain and simple. Thank you. Amen.

21. Thou goest at noon, not; before, even yea now, in thy dreams not; reality real and whoso can see the sun shine over London after precipitous waves?

22. I love you deliverer of me, deliverer in me, delivering my word to my word-all; all who will/see surrender and surrender to thy lordship not; mine. Thou art a priest after/in Melchizedek Melchizedeking my Melchizedeks to order my universe, not, in thought; but yea in surrender seeing/being/bringing forth my altogether lovely: one.

23. See the sun rising over your forehead, not; son, sonship, equivalent-ship not; surrendership. I love you/all. Amen.

24. I seest your pain/suffering.
I have delivered/am delivering.
Thou waitest on me, not; all things are in thy hand. I love you.

25. The sun shines, emerges; emergent ones arise.
See the moment now and all things/words in thy hands.
See what I just said.

I love you.

Me